FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00059924-A **Type of Permit:** FILMING **Release Date:** 01/08/2013

Production Company BLIND DECKER PRODUCTIONS INC

Insured Company Name BLIND DECKER PRODUCTIONS INC

Contact Phone No. 1 323-468-3708
Contact Phone No. 2
Fax 323-468-3709
Address 1438 N GOWER STREET
LOS ANGELES, California 90028

Production Title HOUSE OF LIES

Type of Production TV Drama

Producer LOU FUSARO

Director STEPHEN HOPKINS

1st AD CAS DONOVAN

Production Manager JOHN RADULOVIC

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager Michael Neale
Primary Phone Mobile - 818-371-2300
Secondary Phone Office - 310-244-8244

Location Assistant na na
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Notification Charge	$230.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $518.00

Number of Locations 1

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Summary Information — Location

Permit Number F00059924-A
Production Company BLIND DECKER PRODUCTIONS INC
Insured Company BLIND DECKER PRODUCTIONS INC
Production Title HOUSE OF LIES

Location Manager Michael Neale
Primary Phone Mobile - 818-371-2300
Secondary Phone Office - 310-244-8244

Location Address 28945 Bouquet Canyon Rd, Santa Clarita, CA, 91390

Location Name BLUE CLOUD RANCH

Location Type Ranch

Location Description BLUE CLOUD RANCH

Film Dates 1/9/2013 - 1/9/2013 06:00 - 18:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
59924, 13-FX011-108.pdf
CUP. Blue Cloud Movie Ranch as of 8.27.2012.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	2
5 or 10 ton trucks	5
Cast/Crew vehicles	100
Cube Trucks	8
Generator	1
Honey Wagons	1
Modular Units	1
Motor Homes	2
Semi Trucks	2
Trailers	3
Vans	3

Personnel on Location

Type	Quantity
Cast	10
Crew	80
Extras	40
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Brandishing weapons; Brandishing weapons (not in public view); Equipment on property; Exterior Dialogue; Exterior establishing shots;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Non-gun	1/16 load	6 - 10	6 - 10

Special Effects: F/X Permit # 13-FX011-108

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	2 - 5	2 - 5
Sparks	2 - 5	2 - 5

Description of F/X Scene: Flame bars
AIR MORTARS

Jurisdiction **Political:** Los Angeles County - Supervisor **Police:** Los Angeles County **Fire:** Los Angeles County

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Summary Information — Location

Permit Number	F00059924-A	**Location Manager**	Michael Neale
Production Company	BLIND DECKER PRODUCTIONS INC	Primary Phone	Mobile - 818-371-2300
Insured Company	BLIND DECKER PRODUCTIONS INC	Secondary Phone	Office - 310-244-8244
Production Title	HOUSE OF LIES		

	District 5	Sheriff
Thomas Guide	**Page:** 4461	**Grid:** E3
Location Notes	MUST COMPLY WITH ATTACHED CONDITIONAL USE PERMIT.	
Coordinator Note	LA COUNTY FIRE #13-0021-108, FSA ASSIGNED & 2 4000 GAL WATER TRUCKS REQUIRED	
Coordinator Note	RIDER A RELEASES LOCATION PENDING FIRE #	
Coordinator Note	Between 7:00 am to 10:00 pm the noise level as measured on an adjoining residential property shall not exceed 50 dB for filming activities.	

Parking

Base Camp
Location Type : Filming Location
Parking Notes
10201 W. WASHINGTON BLVD.

Crew Parking
Location Type : Filming Location

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Blue Cloud Movie Ranch", Bouquet Canyon Rd.

28945 Bouquet Canyon Rd., Santa Clarita, CA 91390, Adjacent to Lilly of the Valley Mobil Home Park)
APN: 2813010014, 2813012001
EF#042203 – Closed – No current zoning violations.
CUP 99040-(5) – Expires on 8/9/2015
Approval subject to the following conditions of CUP 99040:

Relevant CUP Conditions:
 Conditions #20A - #20G
 A – Noise levels to a minimum & no amplified sound over 45 dcb.
 B – All vehicles parked within confines of Blue Cloud Ranch
 C – Use of animals permitted, provided wild animals are kept or maintained pursuant to regulation of LA County Animal Control.
 D – All animals shall carry SPCA certifications.
 E – Production company shall provide security crews and adequate sanitation facilities for the duration of their rental agreement.
 F – Signage (responsibility of Blue Cloud management.)
 G – Landscaping (responsibility of Blue Cloud management.)

NOT A PERMIT

COUNTY OF LOS ANGELES FIRE DEPARTMENT

PUBLIC SAFETY & FILM UNIT
14425 OLIVE VIEW DR SYLMAR, CA 91342
OFFICE: (818)364-8240, FAX: (818) 364-8242

IN ACCORDANCE WITH CHAPTER 1 SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.

Special Effects Permit #: **13-FX011-108** Location Permit #: **13-0021-108**

Pyrotechnician in Charge: **George Zamora**

StateFireMarshal #: **1065-06** Phone #: **818-416-0073** Fax #: **310-244-0737**

Pyrotechincian Assistants/S.F.M.#: **Ellia Popor 1974-08**

Production Company Name: **Blind Decker Productions Inc**

Production Title: **House of Lies**

Contact Person: **Michael Neale** Phone #: **818-371-2300**

Location: **28945 Bouquet Cyn Rd, Blue Cloud Ranch**

Shooting Dates: **1/9** Time: **0600-1800**

How Stored: Magazine: ____ Day Box: **X** Premade: ____ Mixed on Site: **X**

Lifters: 1oz: ____ 2 oz: ____ 3 oz: ____ 4 oz: ____ 6 oz: ____ 8 oz: ____ 12 oz: ____

Loose Black Powder: **16** Oz. Other: ____

Spark/Squibs: Z16A: ____ Z17: **20** Z17A: ____ D60-1: ____ D60-3: ____ D60-6: ____

D80-1/2: ____ D80-1: ____ D80-2: ____ SD70-4: ____ SD40: ____ SD100: ____

Other Squibs: **100 spark balls**

Prima Cord: ____ FT. ____ GR. ____ ____ GR. ____ FT. ____ GR.

Smoke: White: ____ Black: **5 lbs** Other: ____

Flammable Liquids in Gallons: Gasoline: ____ Diesel: ____ Rubber Cement: ____

Propane: # of Tanks: **10** Size: **50 gal.** # of Tanks: **8** Size: **5 gal.**

Other Flammable: Gas, Liquid, or Solid **10 ft. flame bars**

To be used exactly: **Simulate battlefield w/flame bars, propane poppers, smoke and propane explosions**

REQUIREMENTS: F.S.A.: **X** F.S.O.: ____ Water Truck(s) Sizes: **2-4000 gal w/ts & 10 – CO2 extinguishers required**

Permit Taken By: **CR/Insp. Ric Rodriguez** Date: **1/7/13**

Form 595/Rev 11/05

NOT A PERMIT